



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Planning Enforcement Sub-Committee</b>
<b>Date and Time:</b>	<b>Monday 15 January 2024 10.00 am</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services</b>
<b>Members:</b>	<b>Southern (Chairman), Makepeace-Browne (Vice-Chairman), Blewett, Kennett and Oliver</b>

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.**

**Please download all papers through the Modern.Gov app before the meeting. •**

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

### **1 MINUTES OF PREVIOUS MEETING (Pages 3 - 7)**

The minutes of the meeting held on 26 June 2023 are attached for approval.

## **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

## **3 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

## **4 CHAIRMAN'S ANNOUNCEMENTS**

## **5 PLANNING ENFORCEMENT UPDATE (Pages 8 - 14)**

To provide the Planning Enforcement Sub-Committee with an update on a number of current planning enforcement cases.

### **Recommendation**

That Planning Enforcement Sub-Committee notes the updates of the cases as set out in Appendix 1.

**Date of Dispatch: Friday 5 January 2024**